

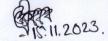
## Bangladesh Submarine Cables PLC. (BSCPLC)

Rahmans' Regnum Center (7th & 8th floor) 191/1, Tejgaon-Gulshan Link Road, Dhaka-1208.



## **Invitation for Tenders (IFT)**

|       |                                                                                                                                                                                                        |                                                                                                                                                                                                        | Invitatio                                                                                                                                                                                                                        | on for Tenders (IFT)                                                                                                                                                                                                            |                                                     |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| 1     | Ministry                                                                                                                                                                                               | Ministry/Division Ministry of Posts, Telecommunications & Information Technology / Posts & Telecommunications Division                                                                                 |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 2     | Agency                                                                                                                                                                                                 |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 3     | Procuring Entity Name Deputy General Manager (Procurement & Logistics), BSCPLC                                                                                                                         |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 4     |                                                                                                                                                                                                        | ng Entity District                                                                                                                                                                                     | Dhaka                                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |                                                     |  |
| 5     | Invitation for Supply of New Year-2024 Gift Box (Desk Calendar, Note Book, Gel Pen) and Premium Gift B (Power Bank, Belt, Mobile Pouch/Wallet, Shopping Bag) to the Head office of BSCPLC, Dhak        |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 | and Premium Gift Box                                |  |
| 6     | Invitation Ref no. and Date                                                                                                                                                                            |                                                                                                                                                                                                        | 14.34.0000.111.07.019.23.01, Dated: November 15, 2023                                                                                                                                                                            |                                                                                                                                                                                                                                 |                                                     |  |
|       |                                                                                                                                                                                                        |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  | FORMATION                                                                                                                                                                                                                       |                                                     |  |
| 7     | Procure                                                                                                                                                                                                | ment Method                                                                                                                                                                                            | Open Tendering Method                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |                                                     |  |
|       | Trocure                                                                                                                                                                                                | Hent Wethod                                                                                                                                                                                            |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 8     | Budget                                                                                                                                                                                                 | and Source of Funds                                                                                                                                                                                    | FUNDING INFORMATION  Company's own fund                                                                                                                                                                                          |                                                                                                                                                                                                                                 |                                                     |  |
| 9     |                                                                                                                                                                                                        | ment Partners                                                                                                                                                                                          | None                                                                                                                                                                                                                             |                                                                                                                                                                                                                                 |                                                     |  |
| 7     | Develop                                                                                                                                                                                                | ment Farmers                                                                                                                                                                                           |                                                                                                                                                                                                                                  | D DYNODY LA TROY                                                                                                                                                                                                                |                                                     |  |
| 88.53 |                                                                                                                                                                                                        |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  | AR INFORMATION                                                                                                                                                                                                                  |                                                     |  |
| 0     | Project/                                                                                                                                                                                               | Supply of New Year-2024 Gift Box (Desk Calendar, Note Book, Gel Pen) and Premium Gift Box (Power Bank, Belt, Mobile Pouch/Wallet, Shopping Bag) to the Head office of BSCPLC, Dhaka.                   |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 1     | Tender Package Name  Supply of New Year-2024 Gift Box (Desk Calendar, Note Book, Gel Pen) and Premium Gift B  (Power Bank, Belt, Mobile Pouch/Wallet, Shopping Bag) to the Head office of BSCPLC, Dhak |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 | and Premium Gift Box<br>ee of BSCPLC, Dhaka.        |  |
| 2     | Tender Publication Date                                                                                                                                                                                |                                                                                                                                                                                                        | November 16, 2023                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |                                                     |  |
| 3     | Tender Last Selling Date December 04, 2023, 04:00 PM Tender Submission Date and Time December 05, 2023, 11:45 AM                                                                                       |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 5     |                                                                                                                                                                                                        | ender Submission Date and Time December 05, 2023, 11:45 AM ender Opening Date and Time December 05, 2023, 12:00 PM                                                                                     |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 3     |                                                                                                                                                                                                        |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 6     | Name &                                                                                                                                                                                                 | Address of the office(s)                                                                                                                                                                               | Office of the Deputy General Manager (Procurement & Logistics), BSCPLC (Lahmans' Regnum Center (8th floor), 191/1, Tejgaon-Gulshan Link Road, Dhaka-1208.                                                                        |                                                                                                                                                                                                                                 |                                                     |  |
| 7     | Selling Tender Document                                                                                                                                                                                |                                                                                                                                                                                                        | Bangladesh Submarine Cables PLC. (BSCPLC) Rahmans' Regnum Center (7th Floor), 191/1, Tejgaon-Gulshan Link Road, Dhaka-1208.                                                                                                      |                                                                                                                                                                                                                                 |                                                     |  |
| 8     | Receiving Tender Document                                                                                                                                                                              |                                                                                                                                                                                                        | Deputy General Manager (Procurement & Logistics), BSCPLC Rahmans' Regnum Center (8th floor), 191/1, Tejgaon-Gulshan Link Road, Dhaka-1208.                                                                                       |                                                                                                                                                                                                                                 |                                                     |  |
| 9     | Conference Poom of Pangladach Submaring Cables DI C (DSCDI C)                                                                                                                                          |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| .5    | Opening                                                                                                                                                                                                | Tender Document                                                                                                                                                                                        |                                                                                                                                                                                                                                  | (7th Floor), 191/1, Tejgaon-Gulshan Link Road,                                                                                                                                                                                  | Dhaka-1208.                                         |  |
|       | 17.4                                                                                                                                                                                                   |                                                                                                                                                                                                        | INFORMATIO                                                                                                                                                                                                                       | ON FOR TENDERER                                                                                                                                                                                                                 |                                                     |  |
| 0     | Brief Eligibility and Qualification of Tenderer As stated in Tender document.                                                                                                                          |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 1     | Brief Description of works                                                                                                                                                                             |                                                                                                                                                                                                        | Supply of New Year-2024 Gift Box (Desk Calendar, Note Book, Gel Pen) and Premium Gift Box (Power Bank, Belt, Mobile Pouch/Wallet, Shopping Bag) to the Head office of BSCPLC, Dhaka.                                             |                                                                                                                                                                                                                                 |                                                     |  |
| 22    | Price of Tender Document (Non refundable)                                                                                                                                                              |                                                                                                                                                                                                        | Tk. 2000/- (Taka Two Thousand) only. Eligible interested Tenderers or their representative can collect the tender document from BSCPLC Head office on submission of a written application in the official pad with cash payment. |                                                                                                                                                                                                                                 |                                                     |  |
|       | Lot No.                                                                                                                                                                                                | Name of the work                                                                                                                                                                                       | Location                                                                                                                                                                                                                         | Tender Security Amount (Tk)                                                                                                                                                                                                     | Completion Time                                     |  |
| 23    | 1                                                                                                                                                                                                      | Supply of New Year-2024 Gift<br>Box (Desk Calendar, Note<br>Book, Gel Pen) and Premium<br>Gift Box (Power Bank, Belt,<br>Mobile Pouch/Wallet,<br>Shopping Bag) to the Head<br>office of BSCPLC, Dhaka. | Bangladesh Submarine<br>Cables PLC. (BSCPLC),<br>Rahmans' Regnum Center<br>(7th floor), 191/1, Tejgaon-                                                                                                                          | The amount of the Tender Security shall be Tk. 50,000/- (Fifty thousand) only in favour of BANGLADESH SUBMARINE CABLE COMPANY LIMITED (BSCCL) (In the form of Pay Order/ Bank Draft/ Irrevocable unconditional Bank Guarantee). | 45 (Forty Five) days from date of Contract Signing. |  |
| 24    | Name of                                                                                                                                                                                                | Official Inviting Tender                                                                                                                                                                               | PROCURING<br>Abdul Wahhab                                                                                                                                                                                                        | ENTITY DETAILS                                                                                                                                                                                                                  |                                                     |  |
| 5     | Designation of Official Inviting Tender  Deputy General Manager (Procurement & Logistics)                                                                                                              |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                     |  |
| 6     | Address                                                                                                                                                                                                | of Official Inviting Tender                                                                                                                                                                            | Bangladesh Submarine Cables PLC. (BSCPLC) Rahman's Regnum Center (8th floor), 191/1, Tejgaon-Gulshan Link Road, Dhaka-1208.                                                                                                      |                                                                                                                                                                                                                                 |                                                     |  |
|       | Contract details of official Inviting                                                                                                                                                                  |                                                                                                                                                                                                        | Telephone No.                                                                                                                                                                                                                    | Fax No.                                                                                                                                                                                                                         | e-mail                                              |  |
|       | Contract                                                                                                                                                                                               |                                                                                                                                                                                                        |                                                                                                                                                                                                                                  | 1 WW 110.                                                                                                                                                                                                                       | e-man                                               |  |
| 7     | Tender                                                                                                                                                                                                 | armin or orrorar mirring                                                                                                                                                                               | 88-02226603307                                                                                                                                                                                                                   | 88-02226603322                                                                                                                                                                                                                  | dgm.pnl@bscplc.gov.bd                               |  |



Abdul Wahhab

Deputy General Manager (Procurement & Logistics)

Bangladesh Submarine Cables PLC. (BSCPLC)

Rahmans' Regnum Center (8th floor), 191/1, Tejgaon-Gulshan Link Road, Dhaka-1208.